

Senate Commerce Committee Nominee Questionnaire, 117th Congress

A. BIOGRAPHICAL INFORMATION AND QUALIFICATIONS

1. Name (Include any former names or nicknames used):

**Thomas Edgar Rothman
Tom Edgar Rothman**

2. Position to which nominated:

Member, Board of Directors, Corporation for Public Broadcasting

3. Date of Nomination: **October 7, 2021**

4. Address (List current place of residence and office addresses):

Office: 10202 W. Washington Blvd. Thalberg 3300 Culver City, CA 90232

5. Date and Place of Birth: **November 21, 1954; Baltimore, Maryland**

6. Provide the name, position, and place of employment for your spouse (if married) and the names and ages of your children (including stepchildren and children by a previous marriage).

**Wife: Jessica Harper Rothman, Actress & Author, Self-Employed
Daughter: Elizabeth Rothman, age 32
Daughter: Eleanor "Nora" Rothman, age 30**

7. List all college and graduate degrees. Provide year and school attended.

**Brown University, B.A., 1972 – 1976
Columbia University School of Law, J.D., 1977 – 1980**

8. List all post-undergraduate employment, and highlight all management- level jobs held and any non-managerial jobs that relate to the position for which you are nominated.

1976 – 1977	Salisbury School, English Teacher, Connecticut
Summer 1978	Breed Abbott & Morgan, Summer Associate, New York, N.Y.
Summer 1979	Office of United States Attorney, SDNY, Summer Associate, New York, N.Y.
1980 – 1981	U.S. Court of Appeals Second Circuit, Law Clerk for The Honorable Walter Mansfield, New York, N.Y.

1981 - 1982	Kramer Levin, Associate, New York, N.Y.
1982 – 1987	Frankfurt, Kurnit, Klein & Selz, Associate, Then Partner, New York, N.Y.
1987 – 1989	Columbia Pictures, Executive Vice President, Los Angeles
1989 – 1994	Samuel Goldwyn Company, President of Worldwide Production, Los Angeles
1994 – 1996	Fox Entertainment Group, Founder and President of Fox Searchlight, Los Angeles
1996 – 1999	Fox Entertainment Group, President of Production for 20th Century Fox, Los Angeles
1999 – 2000	Fox Entertainment Group, President of 20th Century Fox Entertainment Group, Los Angeles
2000 – 2005	Fox Filmed Entertainment, Co-Chairman, Los Angeles
2005 – 2012	Fox Filmed Entertainment, Co-Chairman and CEO, Los Angeles
2013 – 2015	Sony Pictures Entertainment, Chairman of Tristar Productions, Los Angeles
2015 – Present	Sony Pictures Entertainment, Chairman & CEO of Motion Picture Group, Los Angeles

9. Attach a copy of your resume. **Attached.**

10. List any advisory, consultative, honorary, or other part-time service or positions with Federal, State, or local governments, other than those listed above, within the last ten years.

2016 – Present Member of the National Council of the Arts

11. List all positions held as an officer, director, trustee, partner, proprietor, agent, representative, or consultant of any corporation, company, firm, partnership, or other business, enterprise, educational, or other institution within the last ten years.

2013 – Present Bookings Holdings, Director

2012 – Present California Institute of The Arts, Board Member

2009 – 2015 Brown University, Board Member (Emeritus)

2012 – 2019 The Art Therapy Project

American Film Institute, Board Member (Left Board In 2013)

Sundance Institute, Board Member (Emeritus)

12. Please list each membership you have had during the past ten years or currently hold with any civic, social, charitable, educational, political, professional, fraternal, benevolent or religiously affiliated organization, private club, or other membership organization. (For this question, you do not have to list your religious affiliation or membership in a religious house of worship or institution.) Include dates of membership and any positions you have held with any organization. Please note whether any such club or organization restricts membership on the basis of sex, race, color, religion, national origin, age, or disability.

2011 – Present Bel-Air Country Club

**2015 – Present Motion Picture Association (MPA), Board Member,
Washington D.C.**

None of these organizations and clubs restricts membership on the basis of sex, race, color, religion, national origin, age, or handicap.

13. Have you ever been a candidate for and/or held a public office (elected, non-elected, or appointed)? If so, indicate whether any campaign has any outstanding debt, the amount, and whether you are personally liable for that debt.

No.

14. List all memberships and offices held with and services rendered to, whether compensated or not, any political party or election committee within the past ten years. If you have held a paid position or served in a formal or official advisory position (whether compensated or not) in a political campaign within the past ten years, identify the particulars of the campaign, including the candidate, year of the campaign, and your title and responsibilities.

None.

15. Itemize all political contributions to any individual, campaign organization, political party, political action committee, or similar entity of \$200 or more for the past ten years.

Date	Recipient	Contribution Amount
03/24/11	BRIAN C. JOHNSON FOR ASSEMBLY 2012	\$500.00
03/31/11	BEN CARDIN FOR SENATE	\$2,500.00
03/31/11	FEINSTEIN FOR SENATE	\$2,500.00
03/31/11	KLOBUCHAR FOR MINNESOTA 2012	\$2,500.00
03/31/11	WHITEHOUSE FOR SENATE	\$2,500.00
05/23/11	NEWS AMERICA-FOX POL ACTION COMMITTEE	\$5,000.00
06/23/11	DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE	\$5,000.00
11/18/11	AUSTIN BEUTNER FOR LOS ANGELES MAYOR 2013	\$1,000.00
12/01/11	CONGRESSMAN WAXMAN CAMPAIGN COMMITTEE	\$1,000.00
12/02/11	MARY BONO MACK COMMITTEE	\$1,000.00
12/30/11	BEN CARDIN FOR SENATE	\$2,500.00
12/30/11	BERMAN FOR CONGRESS	\$2,500.00
01/25/12	CICILLINE COMMITTEE	\$2,000.00
05/31/12	MENENDEZ FOR SENATE	\$1,000.00
06/12/12	KAINE FOR VIRGINIA	\$2,500.00
07/02/12	DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE	\$7,500.00
07/02/12	NANCY PELOSI FOR CONGRESS	\$2,500.00
07/06/12	TEXANS FOR LAMAR SMITH	\$1,500.00
08/02/12	DEMOCRATIC NATIONAL COMMITTEE	\$5,000.00
08/02/12	OBAMA FOR AMERICA	\$2,500.00
08/02/12	OBAMA FOR AMERICA	\$2,500.00
09/19/12	FRIENDS OF SHERROD BROWN	\$2,500.00
10/02/12	DEMOCRATIC NATIONAL COMMITTEE	\$27,500.00
10/02/12	OBAMA VICTORY FUND 2012	\$2,500.00
10/04/12	DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE	\$23,300.00
10/04/12	MCCASKILL FOR MISSOURI	\$1,666.67
10/04/12	ND GRASSROOTS VICTORY/HEIDI FOR SENATE	\$1,666.66
10/04/12	TAMMY BALDWIN FOR SENATE	\$1,666.67
10/17/12	OBAMA FOR AMERICA, INC	\$100.00
02/01/13	KAINE FOR VIRGINIA	\$2,500.00
02/25/13	WENDY GREUEL FOR MAYOR 2013	\$500.00
03/04/13	DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE	\$32,400.00

05/08/13	DEMOCRATIC NATIONAL COMMITTEE	\$16,200.00
05/08/13	DEMOCRATIC NATIONAL COMMITTEE	\$16,200.00
06/28/13	CHICAGO FOR RAHM EMANUEL	\$5,300.00
09/17/13	HAGAN FOR US SENATE INC.	\$1,300.00
09/17/13	SHAHEEN FOR SENATE	\$1,300.00
09/30/13	ALISON FOR KENTUCKY	\$2,600.00
09/30/13	ALISON FOR KENTUCKY	\$2,600.00
09/30/13	PLANNED PARENTHOOD ADVOCACY PROJECT LOS ANGELES COUNTY ACTION FUND	\$1,250.00
10/01/13	CORY BOOKER FOR SENATE	\$1,000.00
11/22/13	KAYYEM FOR MASSACHUSETTS GOVERNOR COMMITTEE	\$250.00
02/06/14	BOBBY SHRIVER FOR SUPERVISOR 2014	\$300.00
02/20/14	LEAHY FOR U.S. SENATOR COMMITTEE	\$1,000.00
02/26/14	THE REED COMMITTEE	\$1,000.00
04/03/14	AMERICA WORKS PAC	\$5,000.00
04/11/14	MATT MILLER FOR CONGRESS 2014	\$2,600.00
05/17/14	KAREN BASS FOR CONGRESS	\$1,000.00
10/06/14	COMMITTEE TO ELECT BOBBY SHRIVER SUPERVISOR 2014	\$25,000.00
10/01/14	NEWSOM FOR CALIFORNIA LIEUTENANT GOVERNOR 2014	\$1,000.00
10/21/14	DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE	\$32,400.00
03/09/15	CHICAGO FOR RAHM EMANUEL	\$5,000.00
03/23/15	DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE	\$1,000.00
03/25/15	DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE	\$33,400.00
04/27/15	HILLARY FOR AMERICA	\$2,700.00
06/19/15	SONY PICTURES ENTERTAINMENT, INC PAC	\$5,000.00
06/23/15	LEAHY FOR U.S. SENATOR COMMITTEE	\$1,700.00
06/23/15	LEAHY FOR U.S. SENATOR COMMITTEE	\$2,700.00
06/26/15	VAN HOLLEN FOR SENATE	\$2,700.00
11/19/15	DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE	\$10,000.00
04/05/16	DEMOCRATIC NATIONAL COMMITTEE	\$33,400.00
05/17/16	KAMALA HARRIS FOR SENATE	\$1,000.00
09/30/16	HILLARY FOR AMERICA	\$2,700.00
09/30/16	ALASKA DEMOCRATIC PARTY	\$639.48
09/30/16	COLORADO DEMOCRATIC PARTY	\$639.48
09/30/16	DEMOCRATIC EXECUTIVE COMMITTEE OF FLORIDA	\$639.48
09/30/16	DEMOCRATIC PARTY OF ARKANSAS	\$639.48

09/30/16	DEMOCRATIC PARTY OF NEW MEXICO	\$639.48
09/30/16	DEMOCRATIC PARTY OF OREGON	\$639.48
09/30/16	DEMOCRATIC PARTY OF SOUTH CAROLINA	\$639.48
09/30/16	DEMOCRATIC PARTY OF VIRGINIA	\$639.45
09/30/16	DEMOCRATIC PARTY OF WISCONSIN	\$639.45
09/30/16	DEMOCRATIC STATE CENTRAL COMMITTEE OF LA	\$639.48
09/30/16	DEMOCRATIC STATE COMMITTEE (DELAWARE)	\$639.48
09/30/16	GEORGIA FEDERAL ELECTIONS COMMITTEE	\$639.48
09/30/16	IDAHO STATE DEMOCRATIC PARTY	\$639.48
09/30/16	INDIANA DEMOCRATIC CONGRESSIONAL VICTORY COMMITTEE	\$639.48
09/30/16	IOWA DEMOCRATIC PARTY	\$639.48
09/30/16	KANSAS DEMOCRATIC PARTY	\$639.48
09/30/16	KENTUCKY STATE DEMOCRATIC CENTRAL EXECUTIVE COMMITTEE	\$639.48
09/30/16	MAINE DEMOCRATIC PARTY	\$639.48
09/30/16	MASSACHUSETTS DEMOCRATIC STATE COMMITTEE	\$639.48
09/30/16	MICHIGAN DEMOCRATIC STATE CENTRAL COMMITTEE	\$639.48
09/30/16	MINNESOTA DEMOCRATIC-FARMER-LABOR PARTY	\$639.48
09/30/16	MISSISSIPPI DEMOCRATIC PARTY PAC	\$639.48
09/30/16	MISSOURI DEMOCRATIC STATE COMMITTEE	\$639.48
09/30/16	MONTANA DEMOCRATIC PARTY	\$639.48
09/30/16	NEVADA STATE DEMOCRATIC PARTY	\$639.48
09/30/16	NEW HAMPSHIRE DEMOCRATIC PARTY	\$639.48
09/30/16	NEW JERSEY DEMOCRATIC STATE COMMITTEE	\$639.48
09/30/16	NORTH CAROLINA DEMOCRATIC PARTY - FEDERAL	\$639.48
09/30/16	OHIO DEMOCRATIC PARTY	\$639.48
09/30/16	OKLAHOMA DEMOCRATIC PARTY	\$639.48
09/30/16	PENNSYLVANIA DEMOCRATIC PARTY	\$639.48
09/30/16	RHODE ISLAND DEMOCRATIC STATE COMMITTEE	\$639.48
09/30/16	SOUTH DAKOTA DEMOCRATIC PARTY	\$639.45
09/30/16	TENNESSEE DEMOCRATIC PARTY	\$639.45
09/30/16	TEXAS DEMOCRATIC PARTY	\$639.45
09/30/16	UTAH STATE DEMOCRATIC COMMITTEE	\$639.45
09/30/16	WV STATE DEMOCRATIC EXECUTIVE COMMITTEE	\$639.45

09/30/16	WY DEMOCRATIC STATE CENTRAL COMMITTEE	\$639.45
10/09/16	COLORADO DEMOCRATIC PARTY	\$2,000.00
11/09/16	DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE	\$15,000.00
	2011-2016 TOTAL	\$411,700.00

Date	Recipient	Contribution Amount
02/08/17	ANTONIO VILLARAIGOSA FOR GOVERNOR 2018	\$10,000.00
03/08/17	NEWSOM FOR CALIFORNIA GOVERNOR 2018	\$10,000.00
03/30/17	DCCC	\$33,900.00
05/15/17	NEWSOM FOR CALIFORNIA GOVERNOR 2018	\$5,000.00
09/06/17	TOM WOLF FOR GOVERNOR	\$500.00
09/13/17	BOB CASEY FOR SENATE	\$5,400.00
10/11/17	FRIENDS OF SHERROD BROWN	\$783.00
10/11/17	FRIENDS OF SHERROD BROWN	\$729.47
10/16/17	BETO FOR TEXAS	\$1,000.00
10/31/17	KAREN BASS FOR CONGRESS	\$1,000.00
11/01/17	KAREN BASS FOR CONGRESS	\$1,000.00
11/22/17	JESSE COLVIN FOR CONGRESS	\$1,000.00
12/28/17	NEWSOM FOR CALIFORNIA GOVERNOR 2018	\$10,000.00
	2017 TOTAL FOR TOM ROTHMAN	\$80,312.47

Date	Recipient	Contribution Amount
01/16/18	Jay for Texas	\$2,700.00
02/27/18	McCaskill for Missouri	\$2,700.00
03/01/18	Rahm for Chicago	\$5,000.00
03/15/18	Friends of Sherrod Brown	\$3,887.53
03/15/18	Ohio Grassroots Victory Fund	\$10,000.00
03/16/18	ANTONIO VILLARAIGOSA FOR GOVERNOR 2018	\$10,000.00
03/20/18	Mike Levin fo Congress	\$1,000.00
03/26/18	DCCC	\$33,900.00
04/03/18	Ted Deutch for Congress	\$5,000.00
04/12/18	MARSHALL TUCK FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION 2018	\$2,500.00
04/25/18	Cory Booker for Senate	\$5,000.00
05/25/18	Giffords (nonprofit organization)	\$25,000.00
06/21/18	NEWSOM FOR CALIFORNIA GOVERNOR 2018	\$10,000.00
06/22/18	Montana Pennsylvania Victory Fund	\$10,000.00
07/10/18	California Candidates Victory Fund	\$10,000.00
08/16/18	Red to Blue Victory Fund	\$5,000.00
08/30/18	Mighty Vote (nonprofit organization)	\$2,500.00
09/04/18	Stacey Abrams for Governor	\$5,000.00
09/11/18	Red to Blue Victory Fund	\$33,900.00
09/11/18	Aftab Purveal for Congress / Swing Left	\$5,000.00
09/11/18	Jason Crow for Congress	\$2,500.00
09/21/18	McCaskill Victory Fund	\$10,000.00
09/26/18	American Possibilities PAC	\$5,000.00
10/05/18	Rosen Victory Fund	\$5,400.00
10/08/18	Doug Jones for Senate	\$5,400.00
10/16/18	James Smith for South Carolina	\$1,000.00
10/19/18	Jesse Colvin for Congress	\$2,700.00
10/26/18	Kim Schrier for Congress	\$1,000.00
	2018 TOTAL FOR TOM ROTHMAN	\$221,087.53

Date	Recipient	Contribution Amount
01/25/19	Giddy Up PAC (Gov. Hickenlooper's leadership PAC)	\$5,000.00
02/04/19	Andy Kim for Congress	
03/20/19	Actblue	\$200.00
03/20/19	Josh Shapiro for Attorney General (Pennsylvania)	\$1,000.00
04/25/19	Biden for President	\$2,800.00
04/30/19	Jones Victory Fund (Doug Jones for Senate)	\$2,500.00
05/03/19	Giffords: Courage to Fight Gun Violence (nonprofit organization - not a political committee)	\$25,000.00
05/20/19	Bennet for America (Presidential campaign)	
06/06/19	Sony Pictures Entertainment, Inc. PAC	\$5,000.00
09/04/19	MJ Hegar for Texas	\$1,000.00
09/11/19	Hickenlooper for Senate	\$2,800.00
09/17/19	DCCC	\$35,500.00
10/07/19	Shaheen for Senate	\$2,300.00
10/14/19	Mark Kelly for Senate	\$5,600.00
12/19/19	Mark Kelly for Senate	
12/23/19	Cal Cunningham for NC (Senate)	\$5,600.00
12/27/19	Hickenlooper for Senate	\$2,800.00
	2019 TOTAL FOR TOM ROTHMAN	\$97,100.00

Date	Recipient	Contribution Amount
01/02/20	Thiru Vignarajah for Mayor 2020	\$6,000.00
02/11/20	Romney for Utah	\$1,000.00
03/02/20	North Carolina Democratic Party	\$10,000.00
04/17/20	DNC	\$50,000.00
05/12/20	America Works PAC	\$5,000.00
05/12/20	America Works PAC	\$5,000.00
06/04/20	People for Ben Lujan	\$2,800.00
06/11/20	Shaheen for Senate	\$2,800.00
06/18/20	Ritchie Torres for Congress	\$1,000.00
06/22/20	Biden for President	\$2,800.00
06/22/20	DNC	\$50,000.00
06/22/20	Arizona Democratic Party	\$3,146.66
06/22/20	Colorado Democratic Party	\$3,146.66
06/22/20	Florida Democratic Party	\$3,146.66
06/22/20	Georgia Democratic Party	\$3,146.66
06/22/20	Michigan Democratic Party	\$3,146.66
06/22/20	Minnesota Democratic Party	\$3,146.67
06/22/20	North Carolina Democratic Party	\$3,146.67
06/22/20	Nebraska Democratic Party	\$3,146.67
06/22/20	Nevada Democratic Party	\$3,146.67
06/22/20	New Hampshire Democratic Party	\$3,146.67
06/22/20	Ohio Democratic Party	\$3,146.67
06/22/20	Pennsylvania Democratic Party	\$3,146.67
06/22/20	Texas Democratic Party	\$3,146.67
06/22/20	Virginia Democratic Party	\$3,146.67
06/22/20	Wisconsin Democratic Party	\$3,146.67
06/29/20	DCCC	\$21,300.00
06/29/20	Josh Harder for Congress	\$473.33
06/29/20	TJ Cox for Congress	\$473.33
06/29/20	Cisneros for Congress	\$473.33
06/29/20	Harley Rouda for Congress	\$473.33
06/29/20	Debbie for Congress	\$473.33
06/29/20	Friends of Lucy McBath Inc.	\$473.33
06/29/20	Finkenauer for Congress	\$473.33

06/29/20	Cindy Axne for Congress	\$473.33
06/29/20	Lauren Underwood for Congress	\$473.33
06/29/20	Sharice for Congress	\$473.33
06/29/20	Committee to Elect Jared Golden	\$473.33
06/29/20	Angie Craig for Congress	\$473.33
06/29/20	Andy Kim for Congress	\$473.33
06/29/20	Xochitl for New Mexico	\$473.33
06/29/20	Susie Lee for Congress	\$473.33
06/29/20	Nevadans for Steven Horsford	\$473.33
06/29/20	Kendra Horn for Congress	\$473.33
06/29/20	Max Rose for Congress	\$473.33
06/29/20	Delgado for Congress	\$473.33
06/29/20	Brindisi for Congress	\$473.33
06/29/20	Susan Wild for Congress	\$473.33
06/29/20	Joe Cunningham for Congress	\$473.33
06/29/20	Elizabeth Pannill Fletcher for Congress	\$473.33
06/29/20	Colin Allred for Congress	\$473.33
06/29/20	Spanberger for Congress	\$473.33
06/29/20	Rita Hart for Iowa	\$473.33
06/29/20	Betsy Dirksen Londrigan for Congress	\$473.33
06/29/20	Jackie Gordon for Congress	\$473.33
06/29/20	DePasquale for PA 10	\$473.33
06/29/20	Sri for Congress	\$473.33
07/08/20	Jaime Harrison for US Senate	\$2,800.00
07/08/20	Colin Allred for Congress	\$166.67
07/08/20	Delgado for Congress	\$166.67
07/08/20	Jahana Hayes for Congress	\$166.67
07/08/20	Friends of Lucy McBath Inc.	\$166.67
07/08/20	Nevadans for Steven Horsford	\$166.67
07/08/20	Lauren Underwood for Congress	\$166.67
07/16/20	Warnock for Georgia	\$2,800.00
08/18/20	MJ Hegar for Texas	\$1,500.00
08/27/20	Elissa Slotkin for Congress	\$500.00
08/27/20	Mikie Sherrill for Congress	\$500.00
08/27/20	Chrissy Houlahan for Congress	\$500.00
08/27/20	Spanberger for Congress	\$500.00
08/27/20	Elaine for Congress	\$500.00
09/09/20	Arizona Democratic Party	\$10,000.00
09/18/20	Sara Gideon for Maine	\$1,000.00

09/21/20	Dr. Alan Gross for US Senate	\$1,000.00
09/25/20	AB PAC	\$25,000.00
09/28/20	Theresa Greenfield for Iowa	\$2,800.00
10/05/20	Espy for Senate	\$2,800.00
10/06/20	PT Fund, Inc.	\$5,000.00
10/12/20	Gary Peters for Michigan	\$1,000.00
10/13/20	Kate Schroder for Congress	\$2,800.00
10/13/20	MJ Hegar for Texas	\$1,000.00
10/28/20	Dr. Cameron Webb for Congress	\$1,000.00
10/29/20	Democratic Party of Wisconsin	\$10,000.00
11/30/20	Jon Ossoff for Senate	
12/29/20	Giffords	\$25,000.00
	2020 TOTAL FOR TOM ROTHMAN	\$318,099.90

Date	Recipient	Contribution Amount
03/11/21	Bryan for Assembly 2022	\$1,000.00
03/17/21	Kelly for Senate, Mark	\$5,800.00
03/22/21	DCCC	\$28,600.00
03/22/21	Pelosi for Congress, Nancy	\$2,900.00
03/22/21	PAC to the Future	\$5,000.00
04/14/21	America Works	\$5,000.00
04/14/21	Ohio Democratic Party	\$5,000.00
04/14/21	Newsom for California Governor 2022	\$32,400.00
04/14/21	Ohio Grassroots Victory Fund	\$10,000
06/16/21	DSCC	\$36,500.00
06/16/21	Tim Ryan for Ohio	\$2,900.00
07/28/21	DNC	\$36,500.00
	2021 TOTAL FOR TOM ROTHMAN	\$171,600.00

16. List all scholarships, fellowships, honorary degrees, honorary society memberships, military medals, and any other special recognition for outstanding service or achievements.

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| 1993 | Academy of Motion Pictures Arts And Sciences / Academy Member |
| 1998 | Columbia University / Arthur B. Krim Award for Outstanding Leadership In Entertainment |
| 2005 | Variety / Showman of The Year Award |
| 2005 | International Alliance of Theatrical Stage Employees (LATSE) / Showmanship Award |
| 2011 | Independent Filmmaker Project (IFP) / Lifetime Achievement Award |
| 2013 | The American Jewish Committee (AJC) / Dorothy and Sherrill Corwin Award For Human Relations |
| 2017 | Producer's Guild of America / Milestone Award (Lifetime Achievement) |

Honoree:

- | | |
|------|---|
| 2002 | The Jewish Home for The Aging |
| 2004 | The National Multiple Sclerosis Society |
| 2006 | Fulfillment Fund |
| 2009 | Mentor Los Angeles for Public Education |

17. Please list each book, article, column, Internet blog posting, or other publication you have authored, individually or with others. Include a link to each publication when possible. Also list any speeches that you have given on topics relevant to the position for which you have been nominated. Do not attach copies of these publications unless otherwise instructed.

PUBLISHED MATERIAL

THE HOLLYWOOD REPORTER: Sony Pictures' Tom Rothman on the Year Gone By: We Discovered "The Best of Hard Times" (Guest Column) / MARCH 19, 2021

<https://www.hollywoodreporter.com/movies/movie-news/sony-pictures-tom-rothman-on-the-year-gone-by-we-discovered-the-best-of-hard-times-guest-column-4152100/>

THE HOLLYWOOD REPORTER: Tom Rothman Pens Tribute to Sean Connery: “The Movie Stars’ Movie Star” / NOVEMBER 1, 2020

<https://www.hollywoodreporter.com/movies/movie-news/tom-rothman-pens-tribute-to-sean-connery-the-movie-stars-movie-star-4086405/>

THE NEW YORK TIMES: The Movie Industry Will Recover / MARCH 19, 2020

<https://www.nytimes.com/2020/03/19/opinion/letters/coronavirus-movies.html>

PODCAST: Suiting Up with Paul Rabil / FEBRUARY 22, 2021

<https://podcasts.apple.com/us/podcast/tom-rothman/id1232423349?i=1000510134677>

KPCC 89.3: Sony Pictures Chair Tom Rothman Talks “Once Upon A Time...in Hollywood” and the Ever-Shifting and Consolidating Film Studio Landscape / JULY 19, 2019

<https://www.scpr.org/programs/filmweek/2019/07/19/64706/sony-pictures-chair-tom-rothman-talks-once-upon-a/>

KCRW 89.9FM: Robert Zemeckis and Tom Rothman: THE WALK / OCTOBER 7, 2015

<https://www.kcrw.com/people/tom-rothman>

CHARLIE ROSE / 2003 and 2004

<https://charlierose.com/guests/3304>

FOX Legacy Episodes – YouTube or www.tomrothman.com

Movie Business Book by Jason E. Squire / Third Edition Published in 2004 / Page 148

18. List all digital platforms (including social media and other digital content sites) on which you currently or have formerly operated an account, regardless of whether or not the account was held in your name or an alias. Include the name of an “alias” or “handle” you have used on each of the named platforms. Indicate whether the account is active, deleted, or dormant. Include a link to each account if possible.

Instagram: tersupguy (active)

TikTok: tersupguy (active)

FaceBook: Tom Rothman (deactivated)

19. Please identify each instance in which you have testified orally or in writing before Congress in a governmental or non-governmental capacity and specify the date and subject matter of each testimony.

None.

20. Given the current mission, major programs, and major operational objectives of the department/agency to which you have been nominated, what in your background or employment experience do you believe affirmatively qualifies you for appointment to the position for which you have been nominated, and why do you wish to serve in that position?

I have over 35 years of hands-on operational experience in the modern media business. As media and journalism transitions from a traditional linear business to an on-demand digital universe, I am one of the few people who has managed that transition for multi-billion dollar companies and I am intimately familiar with the challenges and opportunities. I am a passionate believer in the importance of a public journalism sector and would like very much to lend a hand in helping the CPB position itself to meet the demands of the current and future environment.

21. What do you believe are your responsibilities, if confirmed, to ensure that the department/agency has proper management and accounting controls, and what experience do you have in managing a large organization?

I have managed large media organizations for over 35 years. I am currently the CEO of a multibillion dollar division of a public company. I am also on the board of the largest online travel agency in the world, Booking Holdings, and so am very familiar with board responsibilities. I have served on both the audit committee and the corporate governance committee for Booking. I believe my responsibilities would be to ensure that the CPB complies with all statutory requirements and functions with proper business and human resources controls and protocols.

22. What do you believe to be the top three challenges facing the department/agency, and why?

The first challenge is how to remain impartial and maintain complete integrity in the current hyper-partisan environment. This is essential to maintain credibility.

The second challenge is how to transition from traditional linear media to on demand digital universe. This must happen to stay connected with modern audiences.

The third challenge is how to connect with younger audiences and how to achieve greater relevance with them. Without bonding with the next generations of audience, CPB relevance and effectiveness will inevitably decline.

B. POTENTIAL CONFLICTS OF INTEREST

1. Describe all financial arrangements, deferred compensation agreements, and other continuing dealings with business associates, clients, or customers. Please include information related to retirement accounts.

I have a Deferred Compensation plan with Sony Pictures Entertainment and I elected to defer a portion of my compensation in recent years and am able to invest that money across a series of investment options provided by Sony. I elected the short-term fixed rate interest option. The balance of the plan will be paid out to me when I leave Sony.

I also have a 401(k) plan with Sony.

2. Do you have any commitments or agreements, formal or informal, to maintain employment, affiliation, or practice with any business, association or other organization during your appointment? If so, please explain.

Yes, I intend to continue my current employment and to maintain my affiliations with charitable and community organizations.

3. Indicate any investments, obligations, liabilities, or other relationships which could involve potential conflicts of interest in the position to which you have been nominated. Explain how you will resolve each potential conflict of interest.

None. In connection with the nominations process, I have consulted with the Office of Government Ethics and the Corporation of Public Broadcasting's designated agency ethics official to identify any potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the terms of an ethics agreement that I have entered into with CPB's designated agency ethics official and that has been provided to this Committee. I am not aware of any potential conflicts of interest.

4. Describe any business relationship, dealing, or financial transaction which you have had during the last ten years, whether for yourself, on behalf of a client, or acting as an agent, that could in any way constitute or result in a possible conflict of interest in the position to which you have been nominated. Explain how you will resolve each potential conflict of interest.

None. In connection with the nominations process, I have consulted with the Office of Government Ethics and the Corporation of Public Broadcasting's designated agency ethics official to identify any potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the terms of an ethics agreement that I have entered into with CPB's designated agency ethics official and

that has been provided to this Committee. I am not aware of any other potential conflicts of interest.

5. Identify any other potential conflicts of interest, and explain how you will resolve each potential conflict of interest.

None. In connection with the nominations process, I have consulted with the Office of Government Ethics and the Corporation of Public Broadcasting's designated agency ethics official to identify any potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the terms of an ethics agreement that I have entered into with CPB's designated agency ethics official and that has been provided to this Committee. I am not aware of any potential conflicts of interest.

6. Describe any activity during the past ten years, including the names of clients represented, in which you have been engaged for the purpose of directly or indirectly influencing the passage, defeat, or modification of any legislation or affecting the administration and execution of law or public policy.

None.

C. LEGAL MATTERS

1. Have you ever been disciplined or cited for a breach of ethics, professional misconduct, or retaliation by, or been the subject of a complaint to, any court, administrative agency, the Office of Special Counsel, professional association, disciplinary committee, or other professional group? If yes:

No.

2. Have you ever been investigated, arrested, charged, or held by any Federal, State, or other law enforcement authority of any Federal, State, county, or municipal entity, other than for a minor traffic offense? If so, please explain.

No.

3. Have you or any business or nonprofit of which you are or were an officer ever been involved as a party in an administrative agency proceeding, criminal proceeding, or civil litigation? If so, please explain.

No.

4. Have you ever been convicted (including pleas of guilty or *nolo contendere*) of any criminal violation other than a minor traffic offense? If so, please explain.

No.

5. Have you ever been accused, formally or informally, of sexual harassment or discrimination on the basis of sex, race, religion, or any other basis? If so, please explain.

No.

6. Please advise the Committee of any additional information, favorable or unfavorable, which you feel should be disclosed in connection with your nomination.

None.

D. RELATIONSHIP WITH COMMITTEE

1. Will you ensure that your department/agency complies with deadlines for information set by congressional committees, and that your department/agency endeavors to timely comply with requests for information from individual Members of Congress, including requests from members in the minority?

Yes.

2. Will you ensure that your department/agency does whatever it can to protect congressional witnesses and whistle blowers from reprisal for their testimony and disclosures?

Yes.

3. Will you cooperate in providing the Committee with requested witnesses, including technical experts and career employees, with firsthand knowledge of matters of interest to the Committee?

Yes.

4. Are you willing to appear and testify before any duly constituted committee of the Congress on such occasions as you may be reasonably requested to do so?

Yes.

(Nominee is to include this signed affidavit along with answers to the above questions.)

F. AFFIDAVIT

THOMAS EDGAR ROTHMAN being duly sworn, hereby states that he/she has read and signed the foregoing Statement on Biographical and Financial Information and that the information provided therein is, to the best of his/her knowledge, current, accurate, and complete.


Signature of Nominee

Subscribed and sworn before me this 29th day of NOV, 20 21.

See attached
Notary Public

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1–6 below)
- See Statement Below (Lines 1–6 to be completed only by document signer[s], *not* Notary)

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any)

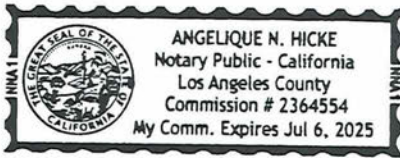
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of LOS ANGELES

Subscribed and sworn to (or affirmed) before me
 on this 29th day of NOVEMBER, 2021,
 by _____
 Date Month Year

(1) THOMAS EDGAR ROTHMAN

(and (2) _____),
 Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.

Signature Angelique N. Hicke
 Signature of Notary Public

Seal
 Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

THOMAS E. ROTHMAN

PROFESSIONAL EMPLOYMENT

SONY PICTURES ENTERTAINMENT Chairman, Motion Picture Group	2015-Present Los Angeles, CA
SONY PICTURES ENTERTAINMENT Chairman, TriStar Pictures	2013-2015 Los Angeles, CA
FOX FILMED ENTERTAINMENT 1994—2012 Chairman & CEO	2000-2012 Los Angeles, CA
President of Twentieth Century Fox Film Group	1999-2000
President of Production for Twentieth Century Fox	1996-1999
President of Fox Searchlight	1994-1996
SAMUEL GOLDWYN COMPANY President of Worldwide Production	1989-1994 Los Angeles, CA
COLUMBIA PICTURES Executive Vice President	1987-1989 Los Angeles, CA
FRANKFURT KURNIT KLEIN & SELZ Law Partner	1982- 1987 New York, NY
United States Court of Appeals Second Circuit Law Clerk for the Honorable Walter Mansfield	1981-1982 New York, NY

ADDITIONAL PROFESSIONAL EXPERIENCE

BOOKING HOLDINGS Director	2013-Present
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EDUCATION

Columbia Law School, J.D. 1980 James Kent Scholar, the school's highest academic distinction. E.B. Convers Prize for original scholarship
Brown University, B.A. 1976 Honors in English & American Literature Magna Cum Laude (highest distinction awarded) Phi Beta Kappa Varsity Lacrosse – Division 1 (All New England Selection)