

## **Senate Commerce Committee Nominee Questionnaire, 118th Congress**

Instructions for the nominees: The Senate Committee on Commerce, Science, and Transportation (the "Committee") asks you to provide typed answers to each of the following questions. It is requested that the nominee type the question in full before each response. Do not leave any questions blank. Type "None" or "Not Applicable" if a question does not apply to the nominee. Begin each section (i.e., "A", "B", etc.) on a new sheet of paper. Electronically submit your completed questionnaire to the Committee in PDF format and ensure that sections A through E of the completed questionnaire are in a text searchable and that any hyperlinks can be clicked. Section F may be scanned for electronic submission and need not be searchable.

### **A. BIOGRAPHICAL INFORMATION AND QUALIFICATIONS**

1. Name (Include any former names or nicknames used):

**Samuel Harris Slater, nickname: Sam**

2. Position to which nominated:

**Member, Board of Directors for the Metropolitan Washington Airports Authority**

3. Date of Nomination:

**November 4, 2021**

4. Address (List current place of residence and office addresses):

**Office: 280 Summer Street 6<sup>th</sup> Floor, Boston, MA 02210**

5. Date and Place of Birth:

**June 7, 1984, West Palm Beach, Florida**

6. Provide the name, position, and place of employment for your spouse (if married) and the names and ages of your children (including stepchildren and children by a previous marriage).

**Spouse: Jessica Monique Slater, not employed**

7. List all college and graduate schools attended, whether or not you were granted a degree by the institution. Provide the name of the institution, the dates attended, the degree received, and the date of the degree.

**The George Washington University – Bachelor of Arts Degree in History, Attended September 2002 – January 2007 (estimated)**

**Suffolk University – Master’s Degree in Public Administration, Attended July 2013 – May 2016 (estimated)**

8. List all post-undergraduate employment, including the job title, name of employer, and inclusive dates of employment, and highlight all management- level jobs held and any non-managerial jobs that relate to the position for which you are nominated.

***-Manager of Tremont Asset Management LLC***

***-Manager of Park Property Management Group LLC***

9. Attach a copy of your resume.

**Please see Attachment A.**

10. List any advisory, consultative, honorary, or other part-time service or positions with Federal, State, or local governments, other than those listed above after 18 years of age.

**Board of Directors, The Massachusetts Cultural Council**

11. List all positions held as an officer, director, trustee, partner, proprietor, agent, representative, or consultant of any corporation, company, firm, partnership, or other business, enterprise, educational, or other institution.

- **Trustee, James Phillip Slater 2017 Irrevocable Gifting Trust**
- **Trustee, Dylan Elliot Slater 2018 Irrevocable Gifting Trust**
- **Manager, Tremont Asset Management LLC**
- **Manager, Park Property Management Group LLC**
- **Manager, Burn Later Productions LLC**
- **Manager, Tremont Real Estate Development LLC**
- **Manager, SHS Holdings LLC**
- **Manager, SHS Investments LLC**
- **Manager, JDS LLC**
- **Manager, JMS Holdings LLC**

- **Manager, Jackson Family Partners LLC**
- **Manager, FS LLC**
- **Manager 979 Old Post Road LLC**
- **Manager, Slater Hockey Partners LLC**
- **Manager Slater Films LLC**
- **Manager, BLAB Film 2016 LLC**
- **Manager, Burn Later Investment 6 LLC**
- **Manager, Burn Later Investment 7 LLC**
- **Manager, Burn Later BM LLC**
- **Manager Camp Daze LLC**
- **Manager, Retals LLC**
- **Manager, 10 Tremont Street LLC**
- **Manager, 16 Holdings LLC**
- **Manager, 118 Babcock Street LLC**
- **Manager, 162 Babcock Street LLC**
- **Manager, 1955 Comm Ave LLC**
- **Manager, 256 Holdings LLC**
- **Manager, 28 Park Street LLC**
- **Manager, 280 Holdings LLC**
- **Manager, 409 Huntington LLC**
- **Manager, 54 Auburn Street LLC**
- **Manager, AJS Park Street LLC**
- **Manager, Babcock Place LLC**
- **Manager, Bog Partners LLC**
- **Manager, Retals Norwood Investors LLC**
- **Manager, Sunnyside Street LLC**
- **Manager, Tremont Quincy 1 LLC**
- **Manager, Tremont Quincy 2 LLC**
- **Manager Retals Brighton LLC**
- **Manager 322 Washington Street Holdings LLC**
- **Vice President, The Slater Foundation Inc**
- **Trustee, New England Aquarium**
- **Member, Board of Overseers, Boston Children's Museum**
- **Vice President, Board of Managers, Four Seasons Place Residences**
- **Trustee, Board of Trustee, Bridge Boston Foundation**
- **Member, Board of Directors, Seattle Kraken**
- **Manager, Burn Later Investment 1 LLC**
- **Manager, Burn Later Investment 2 LLC**
- **Manager, Burn Later Investment 3 LLC**
- **Manager, Burn Later Investment 4 LLC**
- **Manager, Burn Later Investment 5 LLC**

- **Manager, Burn Later JATH, LLC**
- **Manager, Burn Later TTIW, LLC**
- **Manager, CBS Mile 22 LLC**
- **Manager, Boston Restaurant Partners LLC**
- **Manager, SJS Restaurant Group LLC**
- **Manager, Sunnyside Exchange LLC**
- **Manager, Norbert Exchange LLC**
- **Member, Board of Directors, The Massachusetts Cultural Council**
- **Member, Board of Directors, Jewish Community Relations Council**
- **Member, Board of Directors, The Lenny Zakim Fund**
- **Trustee, BLF Real Estate Investment Trust**

12. Please list each membership you have had after 18 years of age or currently hold with any civic, social, charitable, educational, political, professional, fraternal, benevolent or religiously affiliated organization, private club, or other membership organization. (For this question, you do not have to list your religious affiliation or membership in a religious house of worship or institution.). Include dates of membership and any positions you have held with any organization. Please note whether any such club or organization restricts membership on the basis of sex, race, color, religion, national origin, age, or disability.

- **Member, Producers Guild of America: 2015 - present**
- **Member, Pine Brook Country Club: 2009 – present**
- **Member, Willowbend Country Club: 2021 – present**
- **Member, Board of Overseers, Boston Children’s Museum: 2019 - present**
- **Member, Trustee, New England Aquarium: 2019 - present**
- **Member, The ‘Quin House: 2020 - present**
- **Member, Soho House: 2017 - present**
- **Member, Harvard Club of Boston: 2020 - present**
- **Member, Boston Greater Real Estate Board: 2010 - 2018**

**None of these organizations restrict membership on the basis of sex, race, color, religion, national origin, age, or disability.**

13. Have you ever been a candidate for and/or held a public office (elected, non-elected, or appointed)? If so, indicate whether any campaign has any outstanding debt, the amount, and whether you are personally liable for that debt.

**No.**

14. List all memberships and offices held with and services rendered to, whether compensated or not, any political party or election committee within the past ten years. If you have held a paid position or served in a formal or official advisory position (whether compensated or not) in a political campaign within the past ten years, identify the particulars of the

campaign, including the candidate, year of the campaign, and your title and responsibilities.

**None.**

15. Itemize all political contributions to any individual, campaign organization, political party, political action committee, or similar entity of \$200 or more for the past ten years.

**Please see Attachment B.**

16. List all scholarships, fellowships, honorary degrees, honorary society memberships, military medals, and any other special recognition for outstanding service or achievements.

**2017 annual recipient – Hope Award from the Ellie Fund**

17. List each book, article, column, letter to the editor, Internet blog posting, or other publication you have authored, individually or with others. Include a link to each publication when possible. If a link is not available, provide a digital copy of the publication when available.

**None.**

18. List all speeches, panel discussions, and presentations (e.g., PowerPoint) that you have given on topics relevant to the position for which you have been nominated. Include a link to each publication when possible. If a link is not available, provide a digital copy of the speech or presentation when available.

**None.**

19. List all public statements you have made during the past ten years, including statements in news articles and radio and television appearances, which are on topics relevant to the position for which you have been nominated, including dates. Include a link to each statement when possible. If a link is not available, provide a digital copy of the statement when available.

**None.**

20. List all digital platforms (including social media and other digital content sites) on which you currently or have formerly operated an account, regardless of whether or not the account was held in your name or an alias. Include the full name of an "alias" or "handle", including the complete URL and username with hyperlinks, you have used on each of the named platforms. Indicate whether the account is active, deleted, or dormant. Include a link to each account if possible.

**Instagram**

- Sam Slater, active - <https://www.instagram.com/thesamslater/>

- **The Slater Foundation, active - <https://www.instagram.com/slaterfoundation/>**
- **Burn Later Productions, active - <https://www.instagram.com/burnlater/>**

**Facebook**

- **Sam Slater, active - <https://www.facebook.com/profile.php?id=5316146>**
- **The Slater Foundation, active - <https://www.facebook.com/TheSlaterFoundation>**

- **Burn Later Productions, active - <https://www.facebook.com/BurnLater>**

**Twitter**

- **Sam Slater, active - <https://twitter.com/TheSamSlater>**
- **The Slater Foundation, active - <https://twitter.com/SlaterOrg>**
- **Burn Later Productions - <https://twitter.com/BurnLater>**

**LinkedIn**

- **Sam Slater, active - <https://www.linkedin.com/in/sam-slater-44b70a46>**

21. Please identify each instance in which you have testified orally or in writing before Congress in a governmental or non-governmental capacity and specify the date and subject matter of each testimony.

**None.**

22. Given the current mission, major programs, and major operational objectives of the department/agency to which you have been nominated, what in your background or employment experience do you believe affirmatively qualifies you for appointment to the position for which you have been nominated, and why do you wish to serve in that position?

**The Metropolitan Washington Airports Authority (MWAA) provides for an entry point to the National Capital Region, and beyond, for the public. Responsibilities include Ronald Reagan Washington National and Washington Dulles International Airports, operation of the Dulles Toll Road and oversight of the construction of the Dulles Corridor Metrorail project. The Airports Authority must manage the financial health of these assets while balancing the experience of the traveling public. Ending 2020 with a near 70-percent reduction in overall financial activity, compared with 2019, the board will not only be supporting MWAA's ongoing activities, but will continue to focus on revenue growth and the experience of the public. I will bring a fresh perspective to the board with a background in development and operation of commercial real estate, and also importantly, one of a traveler based outside the region.**

**Envisioning, designing, and developing millions of square feet of real estate, provides a multitude of meaningful perspectives to complement work at MWAA. Capital projects and infrastructure improvements at MWAA's vast facilities directly correlate to my skillset as a commercial developer. Each project has included extensive collaboration with a combination of municipal, county, state, and or federal entities, coordination with labor and trade groups, managing the budget**

**and financial performance for a project, amongst other items, all of which are consistent with future work I may encounter at MWAA. A central focus within MWAA is the customer experience. The many residential and commercial real estate projects I've led during my tenure, focus on the end user and their experience in our respective facilities. I look forward to and am committed to this opportunity to bring my expertise and abilities to the Board of Directors at the Metropolitan Washington Airports Authority.**

23. What do you believe are your responsibilities, if confirmed, to ensure that the department/agency has proper management and accounting controls, and what experience do you have in managing a large organization?

**The MWAA board supports the ongoing stewardship of the organization with an important focus on financial responsibility. In the organizations where I have management responsibilities, I make sure to remain active in my participation in management and governance with a focus on best practices. As a part of this I find it helpful to examine the accounting and management controls that have been put into place previously, identify any issues of cause or concern, and work collaboratively to address those issues.**

24. What do you believe to be the top three challenges facing the department/agency, and why?

**1. Revenue growth, especially coming out of COVID, is essential for the continued health of MWAA. Using forward thinking and innovative ideas to drive revenue will be essential, as opposed to primarily relying on aviation revenue.**

**2. The customer and passenger experience should always be a core focus, and one that continually should be improved upon. This includes the commitment to operational efficiency and the quality of air service in general. As the entry point to the Nation's Capital through air travel, and in addition to serving the region, MWAA should be leading the nation and the world in safety and first rate experience.**

**3. Slot and Perimeter Rules at DCA are essential to be cognizant of, as it relates to balance between DCA and Dulles, and also growing the region's air service.**

## **B. POTENTIAL CONFLICTS OF INTEREST**

1. Describe all financial arrangements, deferred compensation agreements, and other continuing dealings with business associates, clients, or customers. Please include information related to retirement accounts, such as a 401(k) or pension plan.

**My arrangements are fully described in Part III of my Executive Branch Confidential Financial Disclosure Report (OGE Form 450). In connection with the**

**nomination process, I have consulted with the Office of the Government Ethics and the Metropolitan Washington Airports Authority's Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the Authority's Code of Ethics and the terms of the Authority's Ethics Opinion Letter which has been provided to this Committee. I am not aware of any other potential conflicts of interest.**

2. Do you have any commitments or agreements, formal or informal, to maintain employment, affiliation, or practice with any business, association, or other organization during your appointment? If so, please explain.

**Yes. My arrangements are fully described in Part III of my Executive Branch Confidential Financial Disclosure Report (OGE Form 450). In connection with the nomination process, I have consulted with the Office of the Government Ethics and the Metropolitan Washington Airports Authority's Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the Authority's Code of Ethics and the terms of the Authority's Ethics Opinion Letter which has been provided to this Committee. I am not aware of any other potential conflicts of interest.**

3. Indicate any investments, obligations, liabilities, or other relationships which could involve potential conflicts of interest in the position to which you have been nominated. Explain how you will resolve each potential conflict of interest.

**In connection with the nomination process, I have consulted with the Office of Government Ethics and the Metropolitan Washington Airports Authority's Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the Authority's Code of Ethics and the terms of the Authority's Ethics Opinion Letter which has been provided to this Committee. I am not aware of any other potential conflicts of interest.**

4. Describe any business relationship, dealing, or financial transaction which you have had during the last ten years, whether for yourself, on behalf of a client, or acting as an agent, that could in any way constitute or result in a possible conflict of interest in the position to which you have been nominated. Explain how you will resolve each potential conflict of interest.

**In connection with the nomination process, I have consulted with the Office of the Government Ethics and the Metropolitan Washington Airports Authority's Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the Authority's Code of Ethics and the terms of the Authority's Ethics Opinion Letter which has been provided to this Committee. I am not aware of any other potential conflicts of interest.**



5. Identify any other potential conflicts of interest, and explain how you will resolve each potential conflict of interest.

**In connection with the nomination process, I have consulted with the Office of the Government Ethics and the Metropolitan Washington Airports Authority's Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved in accordance with the Authority's Code of Ethics and the terms of the Authority's Ethics Opinion Letter which has been provided to this Committee. I am not aware of any other potential conflicts of interest.**

6. Describe any activity during the past ten years, including the names of clients represented, in which you have been engaged for the purpose of directly or indirectly influencing the passage, defeat, or modification of any legislation or affecting the administration and execution of law or public policy.

**None.**

### **C. LEGAL MATTERS**

1. Have you ever been disciplined or cited for a breach of ethics, professional misconduct, or retaliation by, or been the subject of a complaint to, any court, administrative agency, the Office of Special Counsel, an Inspector General, professional association, disciplinary committee, or other professional group? If yes:
  - a. Provide the name of court, agency, association, committee, or group;
  - b. Provide the date the citation, disciplinary action, complaint, or personnel action was issued or initiated;
  - c. Describe the citation, disciplinary action, complaint, or personnel action;
  - d. Provide the results of the citation, disciplinary action, complaint, or personnel action.

**No.**

2. Have you ever been investigated, arrested, charged, or held by any Federal, State, or other law enforcement authority of any Federal, State, county, or municipal entity, other than for a minor traffic offense? If so, please explain.

**No.**

3. Have you or any business or nonprofit of which you are or were an officer ever been involved as a party in an administrative agency proceeding, criminal proceeding, or civil litigation? If so, please explain.

**Please see Attachment C. All matters listed in Attachment C involve businesses in which I am or was an officer. I have not been personally named in any proceeding or litigation.**

4. Have you ever been convicted (including pleas of guilty or *nolo contendere*) of any criminal violation other than a minor traffic offense? If so, please explain.

**No.**

5. Have you ever been accused, formally or informally, of sexual harassment or discrimination on the basis of sex, race, religion, or any other basis? If so, please explain.

**No.**

6. Please advise the Committee of any additional information, favorable or unfavorable, which you feel should be disclosed in connection with your nomination.

**None.**

#### **D. RELATIONSHIP WITH COMMITTEE**

1. Will you ensure that your department/agency complies with deadlines for information set by congressional committees, and that your department/agency endeavors to timely comply with requests for information from individual Members of Congress, including requests from members in the minority?

**Yes.**

2. Will you ensure that your department/agency does whatever it can to protect congressional witnesses and whistleblowers from reprisal for their testimony and disclosures?

**Yes.**

3. Will you cooperate in providing the Committee with requested witnesses, including technical experts and career employees, with firsthand knowledge of matters of interest to the Committee?

**Yes.**

4. Are you willing to appear and testify before any duly constituted committee of the Congress on such occasions as you may be reasonably requested to do so?

**Yes.**

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(Nominee is to include this signed affidavit along with answers to the above questions.)

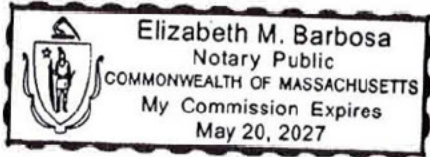
**F. AFFIDAVIT**

Samuel Harris Slater being duly sworn, hereby states that he/she has read and signed the foregoing Statement on Biographical and Financial Information and that the information provided therein is, to the best of his/her knowledge, current, accurate, and complete.

  
\_\_\_\_\_  
Signature of Nominee

Subscribed and sworn before me this 16<sup>th</sup> day of August 2023.

Elizabeth M. Barbosa  
Notary Public, Elizabeth M. Barbosa



# SAMUEL H. SLATER



280 Summer Street 6<sup>th</sup> FL  
Boston, MA 02210

## EDUCATION

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- |               |  |               |
|---------------|--|---------------|
| <b>M.P.A.</b> | Suffolk University                                 | June 2017     |
| <b>B.A.</b>   | The George Washington University<br><i>History</i> | December 2006 |

## EXPERIENCE

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**Tremont Asset Management LLC**, Boston, MA 2006 - Present  
Principal

- Oversee and manage acquisitions, dispositions, and real estate finance activities.
- Develop and manage strategic growth initiatives for the company.
- Identify multifamily housing development opportunities with a focus on early-stage concepts and leadership through the entitlement process.
- Coordinate property management logistics with third party management firms in the U.S. and Canada including detailed budget and operating reports, capital improvement and construction projects, and financing activities.
- Routine on-site property visits with local third-party management, which includes ongoing projects, individual units or commercial spaces, common areas, building amenities, and building systems.

**Park Property Management Group LLC**, Boston, MA 2011 - Present  
Principal

- Advise on the annual operating budgeting process for multifamily apartment buildings and commercial buildings with primary focus on capital projects and expense management.
- Manage capital improvement plans on property specific basis for three-, five-, and ten-year terms. Capital improvements in the past have included elevator upgrades or replacements, lobby renovations, window and door replacements for an entire building, historic building facade and window restoration, amongst other projects.
- Oversee internal and external commercial specific leasing activities including, but not limited to lease negotiations, coordination with consultants and legal teams, occasional interfacing with tenants directly, and participation in managing leasing abstracts.
- Routine on-site property visits which include ongoing projects, individual units or commercial spaces, common area, building amenities, and building systems. These visits also include significant time spent managing and overseeing commercial buildouts for new tenants.

## AFFILIATIONS

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**Boston Children's Museum** (Boston, MA), Member, Board of Overseers  
**Bridge Boston Foundation** (Boston, MA), Trustee, Board of Trustee  
**Four Seasons Place Residences** (Boston, MA), Vice President, Board of Managers  
**New England Aquarium** (Boston, MA), Trustee  
**Producers Guild of America**, Member  
**Seattle Kraken** (Seattle, WA), Member, Board of Directors  
**The Slater Foundation Inc** (Boynton Beach, FL), Vice-President

<b>Date</b>	<b>Amount</b>	<b>Recipient</b>
10/11/08	\$100	NO ON 8 EQUALITY FOR ALL
07/06/09	\$200	CHANG-DIAZ, SONIA
03/08/10	\$200	GLODIS, GUY
05/10/10	\$500	GROSSMAN, STEVEN
02/07/12	\$100	DOWNING, BENJAMIN BRACKETT
03/08/12	\$250	GROSSMAN, STEVEN
06/14/13	\$2,600	KOUTOUJIAN FOR CONGRESS
06/14/13	\$2,600	KOUTOUJIAN FOR CONGRESS
06/20/13	\$2,000	SETTI WARREN FOR SENATE
06/30/13	\$500	SETTI WARREN FOR SENATE
11/21/13	\$5,000	TOGETHER PAC INC
12/20/13	\$500	CICILLINE COMMITTEE
12/20/13	\$500	COAKLEY, MARTHA M & KERRIGAN, STEPHEN J
04/27/14	\$500	BARRY FINEGOLD
04/30/14	\$500	FINEGOLD, BARRY R
05/07/14	\$500	COAKLEY, MARTHA M & KERRIGAN, STEPHEN J
08/01/14	\$500	Deb Goldberg
08/05/14	\$500	GOLDBERG, DEBORAH B
08/25/14	\$2,600	FRIENDS OF PATRICK MURPHY

08/28/14	\$5,000	DEMOCRATIC STATE CMTE OF MASSACHUSETTS (D)
10/09/14	\$500	TITO JACKSON
10/20/14	\$5,000	MASSACHUSETTS DEMOCRATIC PARTY
10/21/14	\$500	MAURA T HEALEY CAMPAIGN CMTE
10/24/14	\$500	KERRIGAN COMMITTEE
10/28/14	\$5,000	DEMOCRATIC STATE CMTE OF MASSACHUSETTS (D)
02/13/15	\$1,000	ZAKIM, JOSHUA (JOSH)
03/31/15	\$2,700	FRIENDS OF PATRICK MURPHY
03/31/15	\$2,700	FRIENDS OF PATRICK MURPHY
01/21/16	\$1,000	JAY LIVINGSTONE CAMPAIGN CMTE
04/13/16	\$1,000	ZAKIM, JOSHUA (JOSH)
09/12/16	\$500	STEPHEN LYNCH FOR CONGRESS
11/02/16	\$1,000	ADRIAN MADARO
04/03/17	\$2,700	MAGGIE FOR NH (D)
04/06/17	\$750	MARK, PAUL W
05/31/17	\$1,000	MAURA T HEALEY CAMPAIGN CMTE
08/31/17	\$1,000	DEB GOLDBERG
09/07/17	\$1,000	GOLDBERG, DEBORAH B
09/13/17	\$1,000	SETTI WARREN
01/26/18	\$1,000	ZAKIM, JOSHUA (JOSH)

04/24/18	\$5,000	EMILY'S LIST
06/14/18	\$1,000	GOLDBERG, DEBORAH B
09/28/18	\$2,700	FRIENDS OF DIANE NEAL
10/16/18	\$1,000	CYR COMMITTEE
08/09/19	\$1,000	ERIC LESSER
08/29/19	\$2,800	BIDEN FOR PRESIDENT
09/30/19	\$2,500	CHRIS PAPPAS FOR CONGRESS
10/28/19	\$1,000	ADRIAN MADARO
11/04/19	\$1,000	ALEJANDRA ST. GUILLEN
11/08/19	\$1,000	MADARO COMMITTEE
12/27/19	\$2,800	DEVAL FOR ALL
01/15/20	\$5,000	LOCAL VOICES
01/15/20	\$5,000	LOCAL VOICES
05/27/20	\$12,000	BIDEN VICTORY FUND
05/27/20	\$9,200	DNC Services Corp (D)
05/27/20	\$2,800	BIDEN FOR PRESIDENT
10/28/20	\$100,000	BIDEN VICTORY FUND
10/28/20	\$25,000	DNC SERVICES CORP (D)
10/28/20	\$25,000	BIDEN VICTORY FUND
10/28/20	\$6,580	DEMOCRATIC EXECUTIVE COMMITTEE OF FLORIDA

10/28/20	\$6,580	ARIZONA DEMOCRATIC PARTY
10/28/20	\$6,580	COLORADO DEMOCRATIC PARTY
10/28/20	\$6,580	NEBRASKA DEMOCRATIC PARTY
10/28/20	\$6,580	NEVADA STATE DEMOCRATIC PARTY
10/28/20	\$6,580	NEW HAMPSHIRE DEMOCRATIC PARTY
10/28/20	\$6,580	NORTH CAROLINA DEMOCRATIC PARTY
10/28/20	\$6,580	OHIO DEMOCRATIC PARTY
10/28/20	\$6,580	PENNSYLVANIA DEMOCRATIC PARTY
10/28/20	\$6,580	TEXAS DEMOCRATIC PARTY
10/28/20	\$6,580	DEMOCRATIC PARTY OF VIRGINIA (D)
10/28/20	\$6,580	DEMOCRATIC PARTY OF WISCONSIN (D)
10/28/20	\$6,580	GEORGIA FEDERAL ELECTIONS COMMITTEE (D)
10/28/20	\$6,580	MINNESOTA DEMOCRATIC FARMERS LABOR PARTY
10/28/20	\$1,300	DNC SERVICES CORP (D)
12/08/20	\$5,000	PT FUND
12/10/20	\$150,000	PIC 2021
12/16/20	\$1,000	CTE MARTIN J. WALSH
12/18/20	\$1,000	CHYNAH TYLER
12/18/20	\$1,000	CTE TOM KOCH
02/25/21	\$1,000	CTE JON SANTIAGO



04/30/21	\$1,000	CTE ANNISSA ESSAIBI GEORGE
06/15/21	\$1,000	CTE IAN CAIN
06/15/21	\$1,000	THE KOCH COMMITTEE
10/26/21	\$1,000	CTE MICHELLE WU
11/29/21	\$63,500	DNC SERVICES CORP (D)
11/29/21	\$63,500	DNC SERVICES CORP (D)
11/29/21	\$63,500	DNC SERVICES CORP (D)
11/29/21	\$36,500	DNC SERVICES CORP (D)
11/29/21	\$36,500	DNC SERVICES CORP (D)
11/29/21	\$36,500	DNC SERVICES CORP (D)
12/21/21	\$2,900	JAKE AUCHINCLOSS FOR CONGRES
12/21/21	\$2,900	JAKE AUCHINCLOSS FOR CONGRES
04/11/22	\$1,000	CTE ERIC LESSER
05/17/22	\$1,000	THE KOCH COMMITTEE
05/25/22	\$1,000	CTE MICHELLE WU
08/09/22	\$10,000	MASSACHUSETTS DEMOCRATIC PARTY
08/09/22	\$1,000	THE MAURA HEALY COMMITTEE
08/17/22	\$1,000	ANDREA CAMPBELL
08/28/22	\$1,000	CHRIS DEMPSEY
12/07/22	\$10,800	JAKE AUCHINCLOSS VICTORY FUND

12/07/22	\$5,000	MA 4 DEMS PAC
12/15/22	\$1,000	JULIA MEJIA
12/15/22	\$500	LIZ MIRANDA
03/25/23	\$1,000	CTE MICHELLE WU
03/31/23	\$5,000	MASSACHUSETTS DEMOCRATIC PARTY

Attachment C

	<b>Case Citation</b>	<b>Relevant Dates</b>	<b>Relevant Part(ies)</b>	<b>Court</b>	<b>Disposition</b>
1	0784CV03405 O'Connell v Retals LLC et al	Filed: 8.3.2007 Resolved: 5.1.2008	Retals LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information: Plaintiff(s) = Michael O'Connell Defendant(s) = Retals LLC; Chestnut Hill Arms Condominium Trust</i>				
2	1284CV00103 Retals LLC vs. James A Chute Trustee et al	Filed: 1.10.2012 Resolved: 5.19.2015	Retals LLC; Tremont Asset Management LLC; Park Property Management Group LLC; 2 Otis Place Condo Trust; Sam Slater (Trustee of Condo Trust); Sam Slater (Indiv.)	Suffolk County Civil (MA)	Dismissed
	<i>Party Information: Plaintiff(s) = Retals LLC Defendant(s) = James A Chute (Trustee); George Fanning; Frank DiCicco Other Interested Parties = Tremont Asset Management LLC; Park Property Management Group LLC; Teel Realty LLC; 2 Otis Place (Condo Trust); Tina Marie Potvin; Sam Slater; Tina Marie Potvin (Trustee); Sam Slater (Trustee)</i>				
3	1384CV01734 Retals LLC v Roam Data Inc	Filed: 5.13.2013 Resolved: 5.21.2015	Retals LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information: Plaintiff(s) = Retals LLC Defendant(s) = Roam Data Inc</i>				
4	1384CV03753 Roam Data Inc v Retals LLC et al	Filed: 10.22.2013 Resolved: 5.21.2015	Retals LLC; Park Property Management Group LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information: Plaintiff(s) = Roam Data Inc Defendant(s) = Retals LLC; Park Property Management Group LLC</i>				

Attachment C

5	1484CV03395 Getchell v Boston restaurant Partners, LLC dba	Filed: 10.30.2014 Resolved: 9.11.2015	Boston Restaurant Partners LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information:</i> <i>Plaintiff(s) = Gregory Getchell</i> <i>Defendant(s) = Boston Restaurant Partners LLC</i> <i>Other Interested Parties = The Place</i>				
6	1484CV03495 Boston Restaurant Partners LLC v Boston et al	Filed: 11.07.2014 Resolved: 9.24.2015	Boston Restaurant Partners LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information:</i> <i>Plaintiff(s) = Boston Restaurant Partners LLC</i> <i>Defendant(s) = City of Boston; Mayor's Office of Consumer Affairs and Licensing; Patricia A Malone (Director)</i>				
7	1484CV03054 Fanning, George et al vs. 2 Otis Place Condo Trust et al	Filed: 9.29.2014 Resolved: 10.23.2015	2 Otis Place Condo Trust; Sam Slater (Trustee); Sam Slater (Indiv.)	Suffolk County Civil (MA)	Judgment after Non-jury Trial
	<i>Party Information:</i> <i>Plaintiff(s) = George Fanning; James A Chute (Trustee)</i> <i>Defendant(s) = 2 Otis Place Condo Trust; Tina Marie Potvin; Samuel Slater; Tina Marie Potvin (Trustee); Samuel Slater (Trustee)</i>				
8	1584CV01066 FRC Inc dba vs. Retals LLC et al	Filed: 4.10.2015 Resolved: 11.16.2017	Retals LLC; 2 Otis Place Condominium Trust	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information:</i> <i>Plaintiff(s) = FRC Inc</i> <i>Defendant(s) = Retals LLC; 2 Otis Place Condominium Trust; George Fanning; Chute Hall Securities Limited Trust; Arnold S Solod</i> <i>Other Interested Parties = Spaulding Nursing &amp; Therapy Center</i>				
9	1984CV01836 SHS Holdings LLC et al vs. 237 Marlborough LLC et al	Filed: 6.7.2019 Resolved: 6.2.2020	SHS Holdings LLC; Sam Slater (Indiv.)	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information:</i> <i>Plaintiff(s) = SHS Holdings LLC; Samuel Slater</i> <i>Defendant(s) = 237 Marlborough LLC; David Watson; Jonathan Berit-Parkes</i>				

## Attachment C

10	2084CV01328 280 Holdings LLC vs. Brewer Lane Management LLC	Filed: 6.24.2020 Resolved: 4.9.2021	280 Holdings LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information: Plaintiff(s) = 280 Holdings LLC Defendant(s) = Brewer Lane Management LLC</i>				
11	2084CV01397 Brewer Lane Management LLC vs. 280 Holdings LLC	Filed: 7.1.2020 Resolved: 4.9.2021	280 Holdings LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information: Plaintiff(s) = Brewer Lane Management LLC Defendant(s) = 280 Holdings LLC</i>				
12	2084CV01672 280 Holdings LLC vs. Noteleaf Inc doing business as Insight Data Science	Filed: 7.30.2020 Resolved: 10.29.2021	280 Holdings LLC	Suffolk County Civil (MA)	Summary Judgment granted in favor of Plaintiff
	<i>Party Information: Plaintiff(s) = 280 Holdings LLC Defendant(s) = Noteleaf Inc dba Insight Data Science</i>				
13	2184CV00849 280 Holdings LLC vs. FlowPoint Partners LLC et al	Filed: 4.12.2021 Resolved: 5.26.2021	280 Holdings LLC	Suffolk County Civil (MA)	Disposed by Agreement/Settled
	<i>Party Information: Plaintiff(s) = 280 Holdings LLC Defendant(s) = FlowPoint Partners LLC; Crow Point Partners LLC; Peter J DeCaprio</i>				
14	2282CV00108 Elite Metal Framing & Construction, Inc vs. Highland Development, Inc. et al	Filed: 2.7.2022 Resolved: 12.14.2022	54 Auburn Street LLC	Norfolk County Civil (MA)	Disposed by Agreement/Settled
15	2282CV00218 Harer US Appliance Solutions, Inc. D/B/A GE Appliances, as successor-In-Interest to the Appliances Business Unit of General Electric Company vs. Highland Development, Inc et al	Filed: 3.9.2022 Resolved: 11.30.2022	54 Auburn Street LLC	Norfolk County Civil (MA)	Disposed by Agreement/Settled
16	2272CV00286 Helen A Banevicius, Trustee of Banevicius Revocable	Filed: 7.12.2022	Bog Partners LLC	Barnstable County Civil (MA)	Pending disposition by summary judgment

Samuel H. Slater

Attachment C

	<i>Living Trust et al. vs Town of Barnstable et al</i>	Open; motion to dismiss pending			In favor of Defendants
	<i>Party Information: Plaintiff(s) = Helen A. Banevicius, Trustee of Banevicius Revocable Living Trust et al Defendant(s) = Town of Barnstable; Bog Partners LLC</i>				

- 1) <https://www.mensjournal.com/health-fitness/and-action/>
- 2) <https://www.bizjournals.com/boston/news/2021/08/06/19-story-apartment-tower-pitched-near-mfa-in-bosto.html>
- 3) <https://www.bostonglobe.com/2021/06/18/business/quincy-center-development-set-accelerate-with-plans-hancock-street-high-rises/>
- 4) <https://www.bizjournals.com/boston/news/2021/06/17/300m-residential-entertainment-project-planned-i.html>
- 5) <https://www.nbcboston.com/boston-business-journal/300m-residential-entertainment-project-planned-in-quincy/2408482/>
- 6) <https://www.forbes.com/sites/pamelachelin/2015/05/29/behind-the-scenes-with-burn-later-productions-filmmakers-paul-bernon-and-sam-slater-3/#df0ca27e1cc4>
- 7) [http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int\\_b\\_7520718.html](http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int_b_7520718.html)
- 8) <https://bostoncommon-magazine.com/young-boston-couples-who-give-back-through-philanthropy>
- 9) <http://www.indiewire.com/2015/06/meet-the-real-estate-moguls-behind-some-of-your-favorite-indie-films-60789/>
- 10) <https://www.jewishboston.com/four-questions-with-sam-slater-philanthropist/>
- 11) <https://theboston100.com/business/2017/05/12/qa-with-boston-film-producer-sam-slater-part-i/11982>
- 12) <https://www.bostonglobe.com/metro/2013/04/05/developers-paul-bernon-and-sam-slater-make-name-for-themselves-film-industry/qt0hm3iLr87IDMvN6acyFL/story.html>
- 13) [http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int\\_b\\_7520718.html](http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int_b_7520718.html)
- 14) <https://www.bostonglobe.com/lifestyle/names/2017/01/09/bravo-andy-cohen-host-zakim-fund-bash-four-seasons/LcjTzXVcKcXKc6npf58nYM/story.html>
- 15) <https://www.bostonglobe.com/lifestyle/names/2017/03/05/fun-and-games-for-good-cause-lenny-zakim-fund-benefit/CpmtfQLx19Rl67fKmU7hIM/story.html>
- 16) <http://burnlater.com/bios/>
- 17) <https://www.forbes.com/sites/pamelachelin/2015/05/29/behind-the-scenes-with-burn-later-productions-filmmakers-paul-bernon-and-sam-slater-3/?sh=11a7627f7e1c>
- 18) [http://www.srqmagazine.com/srq-daily/2017-04-10/6040\\_Sarasota-Film-Awards-Brighten-Future-for-Winners](http://www.srqmagazine.com/srq-daily/2017-04-10/6040_Sarasota-Film-Awards-Brighten-Future-for-Winners)
- 19) [http://www.massculturalcouncil.org/news/2015\\_ComAwards\\_support.asp](http://www.massculturalcouncil.org/news/2015_ComAwards_support.asp)
- 20) <https://www.bostonglobe.com/lifestyle/names/2016/10/23/giuliana-and-bill-rancic-star-unmask-cancer-fund-raiser/mNriiDt9X4baqoS0mTKzAL/story.html>
- 21) <http://deadline.com/2017/05/support-the-girls-movie-regina-hall-haley-lu-richardson-andrew-bujalski-1202081557/>
- 22) <http://deadline.com/2017/05/octavia-spencer-joins-a-kid-like-jake-priyanka-chopra-ann-down-michaela-watkins-negotiations-cannes-claire-danes-bankside-films-1202091660/>
- 23) <https://www.bostonglobe.com/lifestyle/names/2015/03/26/indie-filmmakers-speak-northeastern/2Zk74Qsk0QALMaTGOWVGvI/story.html>
- 24) <http://www.dgrubs.com/2015/10/14/good-ones-filmmakers/>
- 25) <https://bostoncommon-magazine.com/sam-slater-on-support-the-girls-movies-and-the-ellie-fund>
- 26) <https://www.bostonmagazine.com/news/2023/09/13/sam-slater-boston/>

- 27) <https://www.bizjournals.com/boston/news/2023/05/17/sam-slater-asset-manager-real-estate-hockey-films.html>
- 28) <https://www.jewishboston.com/read/unmasking-cancer-an-interview-with-sam-slater/>
- 29) [https://www.necn.com/news/local/necn\\_boston\\_businessman\\_pledges\\_15k\\_to\\_help\\_boat\\_owner\\_necn/2049084/](https://www.necn.com/news/local/necn_boston_businessman_pledges_15k_to_help_boat_owner_necn/2049084/)
- 30) <https://www.patriotledger.com/story/news/2020/12/22/boston-based-developer-looks-build-luxury-apartments-north-quincy/3993816001/>
- 31) <https://beaconhilltimes.com/2018/11/29/mass-general-cancer-center-debuts-centerstage-with-musical-guest-boyz-ii-men/>
- 32) <https://thehouston100.com/living/arts-music/2017/05/23/qa-with-film-producer-sam-slater/12107>
- 33) <https://www.bostonmagazine.com/boston-power-list-2023/>
- 34) <https://www.bostonmagazine.com/new-boston-power/>
- 35) <https://www.bostonmagazine.com/news/2022/10/04/boston-billionaires-list/>
- 36) <https://www.bostonmagazine.com/news/2023/09/13/sam-slater-boston/>
- 37) <https://www.patriotledger.com/in-depth/news/2021/11/08/meet-developers-ushering-downtown-quincy-into-new-era-growth/5669087001/>
- 38) <https://www.patriotledger.com/story/news/2021/05/12/developer-clears-hurdle-16-story-residential-tower-north-quincy/5053689001/>
- 39) <https://www.patriotledger.com/story/news/2021/06/17/more-development-performing-arts-center-coming-downtown-quincy/7728689002/>
- 40) <http://www.cutprintfilm.com/features/burn-later-productions-interview/>
- 41) <https://www.bostonglobe.com/lifestyle/names/2015/01/29/local-team-brings-results-sundance-film-festival/gtWNn7b5moAA6qTfMajLrJ/story.html>
- 42) <https://www.bostonglobe.com/arts/movies/2015/04/17/beginners/MYD2SCspaq3ua35uTFuuaO/story.html>



**Addendum to the questionnaire submitted to the Senate Committee on  
Commerce, Science, and Transportation, 118<sup>th</sup> Congress by Samuel H. Slater.**

Upon further review, I have identified three memberships of a political campaign that is responsive to question No. 14 on the Committee's questionnaire. It is:

- Please see enclosed ATTACHMENT G

The undersigned certifies that the information contained in the public addendum is true and correct.

Signed



Date:

6/10/2023

**SAMUEL H. SLATER**

**ATTACHMENT G**

- (non-compensated) Member, Finance Committee for Deval Patrick for Governor of Massachusetts from 2010-2012. Responsibilities include event planning and fundraising.
- (non-compensated) Member, Finance Committee for Martha Coakley for Governor of Massachusetts in 2014. Responsibilities include event planning and fundraising.
- (non-compensated) Member, Finance Committee for Joe Biden for President from 2019-2020. Responsibilities include event planning and fundraising.

**Addendum to the questionnaire submitted to the Senate Committee on  
Commerce, Science, and Transportation, 118<sup>th</sup> Congress by Samuel H. Slater.**

Upon further review, I have identified 14 additional political contributions that is responsive to question No. 15 on the Committee's questionnaire. It is:

- Please see enclosed ATTACHMENT B

The undersigned certifies that the information contained in the public addendum is true and correct.

Signed



Date:

10/5/2023

## ATTACHMENT B

<b>Date</b>	<b>Amount</b>	<b>Recipient</b>
06/14/13	\$2,600	KOUTOUJIAN FOR CONGRESS
06/14/13	\$2,600	KOUTOUJIAN FOR CONGRESS
06/20/13	\$2,000	SETTI WARREN FOR SENATE
06/30/13	\$500	SETTI WARREN FOR SENATE
11/21/13	\$5,000	TOGETHER PAC INC
12/20/13	\$500	CICILLINE COMMITTEE
12/20/13	\$500	COAKLEY, MARTHA M & KERRIGAN, STEPHEN J
04/27/14	\$500	BARRY FINEGOLD
04/30/14	\$500	FINEGOLD, BARRY R
05/07/14	\$500	COAKLEY, MARTHA M & KERRIGAN, STEPHEN J
08/01/14	\$500	Deb Goldberg
08/05/14	\$500	GOLDBERG, DEBORAH B
08/25/14	\$2,600	FRIENDS OF PATRICK MURPHY
08/28/14	\$5,000	DEMOCRATIC STATE CMTE OF MASSACHUSETTS (D)
10/09/14	\$500	TITO JACKSON
10/20/14	\$5,000	MASSACHUSETTS DEMOCRATIC PARTY
10/21/14	\$500	MAURA T HEALEY CAMPAIGN CMTE
10/24/14	\$500	KERRIGAN COMMITTEE
10/28/14	\$5,000	DEMOCRATIC STATE CMTE OF MASSACHUSETTS (D)
02/13/15	\$1,000	ZAKIM, JOSHUA (JOSH)
03/31/15	\$2,700	FRIENDS OF PATRICK MURPHY

## ATTACHMENT B

<b>Date</b>	<b>Amount</b>	<b>Recipient</b>
03/31/15	\$2,700	FRIENDS OF PATRICK MURPHY
01/21/16	\$1,000	JAY LIVINGSTONE CAMPAIGN CMTE
04/13/16	\$1,000	ZAKIM, JOSHUA (JOSH)
09/12/16	\$500	STEPHEN LYNCH FOR CONGRESS
11/02/16	\$1,000	ADRIAN MADARO
04/03/17	\$2,700	MAGGIE FOR NH (D)
04/06/17	\$750	MARK, PAUL W
05/31/17	\$1,000	MAURA T HEALEY CAMPAIGN CMTE
08/31/17	\$1,000	DEB GOLDBERG
09/07/17	\$1,000	GOLDBERG, DEBORAH B
09/13/17	\$1,000	SETTI WARREN
01/26/18	\$1,000	ZAKIM, JOSHUA (JOSH)
04/24/18	\$5,000	EMILY'S LIST
06/14/18	\$1,000	GOLDBERG, DEBORAH B
09/28/18	\$2,700	FRIENDS OF DIANE NEAL
10/16/18	\$1,000	CYR COMMITTEE
08/09/19	\$1,000	ERIC LESSER
08/29/19	\$2,800	BIDEN FOR PRESIDENT
09/30/19	\$2,500	CHRIS PAPPAS FOR CONGRESS
10/28/19	\$1,000	ADRIAN MADARO
11/04/19	\$1,000	ALEJANDRA ST. GUILLEN

## ATTACHMENT B

<b>Date</b>	<b>Amount</b>	<b>Recipient</b>
11/08/19	\$1,000	MADARO COMMITTEE
12/27/19	\$2,800	DEVAL FOR ALL
01/15/20	\$5,000	LOCAL VOICES
01/15/20	\$5,000	LOCAL VOICES
05/27/20	\$2,800	BIDEN FOR PRESIDENT
05/27/20	\$12,000	BIDEN VICTORY FUND
05/27/20	\$9,200	DNC Services Corp (D)
10/28/20	\$6,580	DEMOCRATIC EXECUTIVE COMMITTEE OF FLORIDA
10/28/20	\$6,580	ARIZONA DEMOCRATIC PARTY
10/28/20	\$6,580	COLORADO DEMOCRATIC PARTY
10/28/20	\$6,580	NEBRASKA DEMOCRATIC PARTY
10/28/20	\$6,580	NEVADA STATE DEMOCRATIC PARTY
10/28/20	\$6,580	NEW HAMPSHIRE DEMOCRATIC PARTY
10/28/20	\$6,580	NORTH CAROLINA DEMOCRATIC PARTY
10/28/20	\$6,580	OHIO DEMOCRATIC PARTY
10/28/20	\$6,580	PENNSYLVANIA DEMOCRATIC PARTY
10/28/20	\$6,580	TEXAS DEMOCRATIC PARTY
10/28/20	\$6,580	DEMOCRATIC PARTY OF VIRGINIA (D)
10/28/20	\$6,580	DEMOCRATIC PARTY OF WISCONSIN (D)
10/28/20	\$25,000	DNC SERVICES CORP (D)
10/28/20	\$1,300	DNC SERVICES CORP (D)

## ATTACHMENT B

<b>Date</b>	<b>Amount</b>	<b>Recipient</b>
10/28/20	\$6,580	GEORGIA FEDERAL ELECTIONS COMMITTEE (D)
10/28/20	\$6,580	MINNESOTA DEMOCRATIC FARMERS LABOR PARTY
10/28/20	\$25,000	BIDEN VICTORY FUND
10/28/20	\$100,000	BIDEN VICTORY FUND
12/08/20	\$5,000	PT FUND
12/10/20	\$150,000	PIC 2021
12/16/20	\$1,000	CTE MARTIN J. WALSH
12/18/20	\$1,000	CHYNAH TYLER
12/18/20	\$1,000	CTE TOM KOCH
02/25/21	\$1,000	CTE JON SANTIAGO
04/30/21	\$1,000	CTE ANNISSA ESSAIBI GEORGE
06/15/21	\$1,000	CTE IAN CAIN
06/15/21	\$1,000	THE KOCH COMMITTEE
10/26/21	\$1,000	CTE MICHELLE WU
11/29/21	\$36,500	DNC SERVICES CORP (D)
11/29/21	\$36,500	DNC SERVICES CORP (D)
11/29/21	\$36,500	DNC SERVICES CORP (D)
11/29/21	\$63,500	DNC SERVICES CORP (D)
11/29/21	\$63,500	DNC SERVICES CORP (D)
11/29/21	\$63,500	DNC SERVICES CORP (D)
12/21/21	\$2,900	JAKE AUCHINCLOSS FOR CONGRES

ATTACHMENT B

<b>Date</b>	<b>Amount</b>	<b>Recipient</b>
12/21/21	\$2,900	JAKE AUCHINCLOSS FOR CONGRES
04/11/22	\$1,000	CTE ERIC LESSER
05/17/22	\$1,000	THE KOCH COMMITTEE
05/25/22	\$1,000	CTE MICHELLE WU
08/09/22	\$1,000	THE MAURA HEALY COMMITTEE
08/09/22	\$10,000	MASSACHUSETTS DEMOCRATIC PARTY
08/17/22	\$1,000	ANDREA CAMPBELL
08/28/22	\$1,000	CHRIS DEMPSEY
12/15/22	\$1,000	JULIA MEJIA
12/15/22	\$500	LIZ MIRANDA
12/07/22	\$10,800	JAKE AUCHINCLOSS VICTORY FUND
12/07/22	\$5,000	MA 4 DEMS PAC
03/25/23	\$1,000	CTE MICHELLE WU
03/31/23	\$5,000	MASSACHUSETTS DEMOCRATIC PARTY



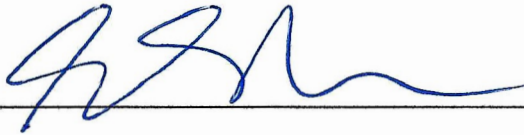
**Addendum to the questionnaire submitted to the Senate Committee on  
Commerce, Science, and Transportation, 118<sup>th</sup> Congress by Samuel H. Slater.**

Upon further review, I have identified 42 articles that is responsive to question No. 19 on the Committee's questionnaire. It is:

- Please see enclosed ATTACHMENT F

The undersigned certifies that the information contained in the public addendum is true and correct.

Signed



Date:

10/05/2023

- 1) <https://www.mensjournal.com/health-fitness/and-action/>
- 2) <https://www.bizjournals.com/boston/news/2021/08/06/19-story-apartment-tower-pitched-near-mfa-in-bosto.html>
- 3) <https://www.bostonglobe.com/2021/06/18/business/quincy-center-development-set-accelerate-with-plans-hancock-street-high-rises/>
- 4) <https://www.bizjournals.com/boston/news/2021/06/17/300m-residential-entertainment-project-planned-i.html>
- 5) <https://www.nbcboston.com/boston-business-journal/300m-residential-entertainment-project-planned-in-quincy/2408482/>
- 6) <https://www.forbes.com/sites/pamelachelin/2015/05/29/behind-the-scenes-with-burn-later-productions-filmmakers-paul-bernon-and-sam-slater-3/#df0ca27e1cc4>
- 7) [http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int\\_b\\_7520718.html](http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int_b_7520718.html)
- 8) <https://bostoncommon-magazine.com/young-boston-couples-who-give-back-through-philanthropy>
- 9) <http://www.indiewire.com/2015/06/meet-the-real-estate-moguls-behind-some-of-your-favorite-indie-films-60789/>
- 10) <https://www.jewishboston.com/four-questions-with-sam-slater-philanthropist/>
- 11) <https://theboston100.com/business/2017/05/12/qa-with-boston-film-producer-sam-slater-part-i/11982>
- 12) <https://www.bostonglobe.com/metro/2013/04/05/developers-paul-bernon-and-sam-slater-make-name-for-themselves-film-industry/qt0hm3iLr87IDMvN6acyFL/story.html>
- 13) [http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int\\_b\\_7520718.html](http://www.huffingtonpost.com/stacey-alcorn/producing-results--an-int_b_7520718.html)
- 14) <https://www.bostonglobe.com/lifestyle/names/2017/01/09/bravo-andy-cohen-host-zakim-fund-bash-four-seasons/LcjTzXVcKCxKc6npf58nYM/story.html>
- 15) <https://www.bostonglobe.com/lifestyle/names/2017/03/05/fun-and-games-for-good-cause-lenny-zakim-fund-benefit/CpmtfQLx19Rl67fKmU7hIM/story.html>
- 16) <http://burnlater.com/bios/>
- 17) <https://www.forbes.com/sites/pamelachelin/2015/05/29/behind-the-scenes-with-burn-later-productions-filmmakers-paul-bernon-and-sam-slater-3/?sh=11a7627f7e1c>
- 18) [http://www.srqmagazine.com/srq-daily/2017-04-10/6040\\_Sarasota-Film-Awards-Brighten-Future-for-Winners](http://www.srqmagazine.com/srq-daily/2017-04-10/6040_Sarasota-Film-Awards-Brighten-Future-for-Winners)
- 19) [http://www.massculturalcouncil.org/news/2015\\_ComAwards\\_support.asp](http://www.massculturalcouncil.org/news/2015_ComAwards_support.asp)
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